

# AGENDA



For a meeting of the
<b>DEVELOPMENT CONTROL COMMITTEE</b>
to be held on
<b>TUESDAY, 23 AUGUST 2011</b>
at
<b><u>1.00 PM</u></b>
<b>* PLEASE NOTE TIME OF MEETING *</b>
<b>(THE LATE REPORT WILL BE AVAILABLE IN THE MEMBERS' ROOM FROM 12 NOON)</b>
in the
<b>COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL, GRANTHAM</b>
<b>Beverly Agass, Chief Executive</b>

Committee Members:	Councillor Ashberry, Councillor Cook, Councillor Higgs, Councillor Howard, Councillor Mrs Kaberry-Brown, Councillor Vic Kerr, Councillor King, Councillor Morgan, Councillor Parkin (Chairman), Councillor Powell, Councillor Jacky Smith, Councillor Mrs Judy Smith, Councillor Stevens, Councillor Adam Stokes, Councillor Sumner, Councillor Wilkins (Vice-Chairman) and Councillor Wren
Committee Support Officer:	Malcolm Hall Tel: 01476 406118 m.hall@southkesteven.gov.uk

**(PLEASE NOTE THAT THERE WILL BE A COMFORT BREAK AT 3.00PM FOR TEN MINUTES)**

**Members of the Committee are invited to attend the above meeting to consider the items of business listed below.**

## **1. MEMBERSHIP**

The Chief Executive to notify the Committee of any substitute members

**2. APOLOGIES**

**3. DECLARATIONS OF INTEREST**

Members are asked to declare an interest in matters for consideration at the meeting

**4. MINUTES OF MEETING HELD ON 26 JULY 2011**

*(Enclosure)*

**5. PLANNING MATTERS**

To consider applications received for the grant of planning permission – reports prepared by the Case Officer. *(Enclosure)*

**EXCLUSION OF THE PUBLIC**

**IT IS ANTICIPATED THAT, IN ACCORDANCE WITH SECTION 100A OF THE LOCAL GOVERNMENT ACT 1972, THE PUBLIC MAY BE EXCLUDED FROM THE MEETING DURING CONSIDERATION OF THE FOLLOWING ITEM, BECAUSE OF THE LIKELIHOOD THAT OTHERWISE EXEMPT INFORMATION, AS DESCRIBED IN PARAGRAPHS 2, 5 AND 6 OF PART 1 OF SCHEDULE 12A OF THE ACT WOULD BE DISCLOSED TO THE PUBLIC**

**6. PROPOSED TREE PRESERVATION ORDER**

Report number PLA906 from the Area Planning Officer *(Enclosure)*

**7. INFORMATION RELATING TO DEVELOPMENT CONTROL AND OTHER PLANNING ACTIVITY**

Report number PLA908 by the Acting Lead Professional *(Enclosure)*

**8. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**